

**PATENT APPLICATION FEE DETERMINATION RECORD**  
Effective October 1, 2000

Effective October 1, 2000

**Application or Docket Number**

09963575

**CLAIMS AS FILED - PART I**

(Column 1) (Column 2)

|                                  |               |                                     |
|----------------------------------|---------------|-------------------------------------|
| TOTAL CLAIMS                     | 6             |                                     |
| FOR                              | NUMBER FILED  | NUMBER EXTRA                        |
| TOTAL CHARGEABLE CLAIMS          | 16 minus 20 = | —                                   |
| INDEPENDENT CLAIMS               | 3 minus 3 =   | —                                   |
| MULTIPLE DEPENDENT CLAIM PRESENT |               | <input checked="" type="checkbox"/> |

\* If the difference in column 1 is less than zero, enter "0" in column 2

**CLAIMS AS AMENDED - PART II**

| AMENDMENT 4 |  | COUPON 17                                 | COUPON 18                                   | COUPON 19        |
|-------------|--|---|---|------------------|
|             |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |
| Total       |  | 16  | Minus                                       | -20              |
| Independent |  | 3   | Minus                                       | -3               |

FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM

**FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM**

| SMALL ENTITY<br>TYPE |        | OR | OTHER THAN<br>SMALL ENTITY |        |
|----------------------|--------|----|----------------------------|--------|
| RATE                 | FEES   |    | RATE                       | FEES   |
| BASIC FEE            | 355.00 | OR | BASIC FEE                  | 710.00 |
| X\$ 0-               |        | OR | X\$15-                     |        |
| X40-                 |        | OR | X80-                       |        |
| +135-                |        | OR | +270-                      | 270    |
| TOTAL                |        | OR | TOTAL                      | 980    |

**CLAIMS AS AMENDED - PART II**

| AMENDMENT 4 |  | COUPON 17                                 | COUPON 18                                   | COUPON 19        |
|-------------|--|---|---|------------------|
|             |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |
| Total       |  | 16  | Minus                                       | -20              |
| Independent |  | 3   | Minus                                       | -3               |

FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM

**FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM**

| SMALL ENTITY      |                        | OTHER THAN<br>SMALL ENTITY |                        |
|-------------------|------------------------|----------------------------|------------------------|
| RATE              | ADDI-<br>TIONAL<br>FEE | RATE                       | ADDI-<br>TIONAL<br>FEE |
| X\$ 9=            |                        | OR X\$18=                  |                        |
| X40=              |                        | OR X80=                    |                        |
| +135=             |                        | OR +270=                   |                        |
| TOTAL<br>ADDT FEE |                        | OR                         | TOTAL<br>ADDT FEE      |

(Column 1) (Column 2) (Column 3)

**CARDS** **HIGHEST** **PRICES** **SELLER**

| AMENDMENT B | REBATING<br>AFTER<br>AMENDMENT | NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | REBATING<br>AFTER<br>AMENDMENT |             |
|-------------|--------------------------------|----------------------------------|------------------|--------------------------------|-------------|
|             |                                |                                  |                  | Total                          | Independent |
|             | - 160                          | Minus                            | -- 20            | -                              | -           |
|             | - 3                            | Minus                            | ... 3            | -                              | -           |

FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM

**FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM**

| RATE             | ADDITIONAL FEE | RATE      | ADDITIONAL FEE   |
|------------------|----------------|-----------|------------------|
| X\$ 8=           |                | OR X\$18= |                  |
| X40=             |                | OR X80=   |                  |
| +135=            |                | OR +270=  |                  |
| TOTAL ADDIT. FEE |                | OR        | TOTAL ADDIT. FEE |

(Column 1) \_\_\_\_\_ (Column 2) \_\_\_\_\_ (Column 3) \_\_\_\_\_

**CLASS** **HIGHEST**  
**REMAINING** **NUMBER** **PRESENT**

| AMENDMENT                                      | REMAINING<br>AFTER<br>AMENDMENT |       | NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |
|--|---------------------------------|-------|----------------------------------|------------------|
| Total  | •                               | Minus | ••                               | =                |
| Independent                                    | •                               | Minus | •••                              | =                |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |                                 |       |                                  |                  |

**FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM**

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• If the entry in column 1 is *less* than the entry in column 2, write 'X' in column 3.

If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  
If the Highest Number Previously Paid For IN THIS SPACE is less than 20, enter "20."      TOTAL ADULT FEE  
OR ADULT

| RATE               | ADDITIONAL FEE | RATE               | ADDITIONAL FEE |
|--------------------|----------------|--------------------|----------------|
| X\$ 9-             |                | OR X\$18-          |                |
| X40-               |                | OR X80=            |                |
| +135-              |                | OR +270-           |                |
| TOTAL<br>ADDT. FEE |                | TOTAL<br>ADDT. FEE |                |

FORM #10-375

Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE